

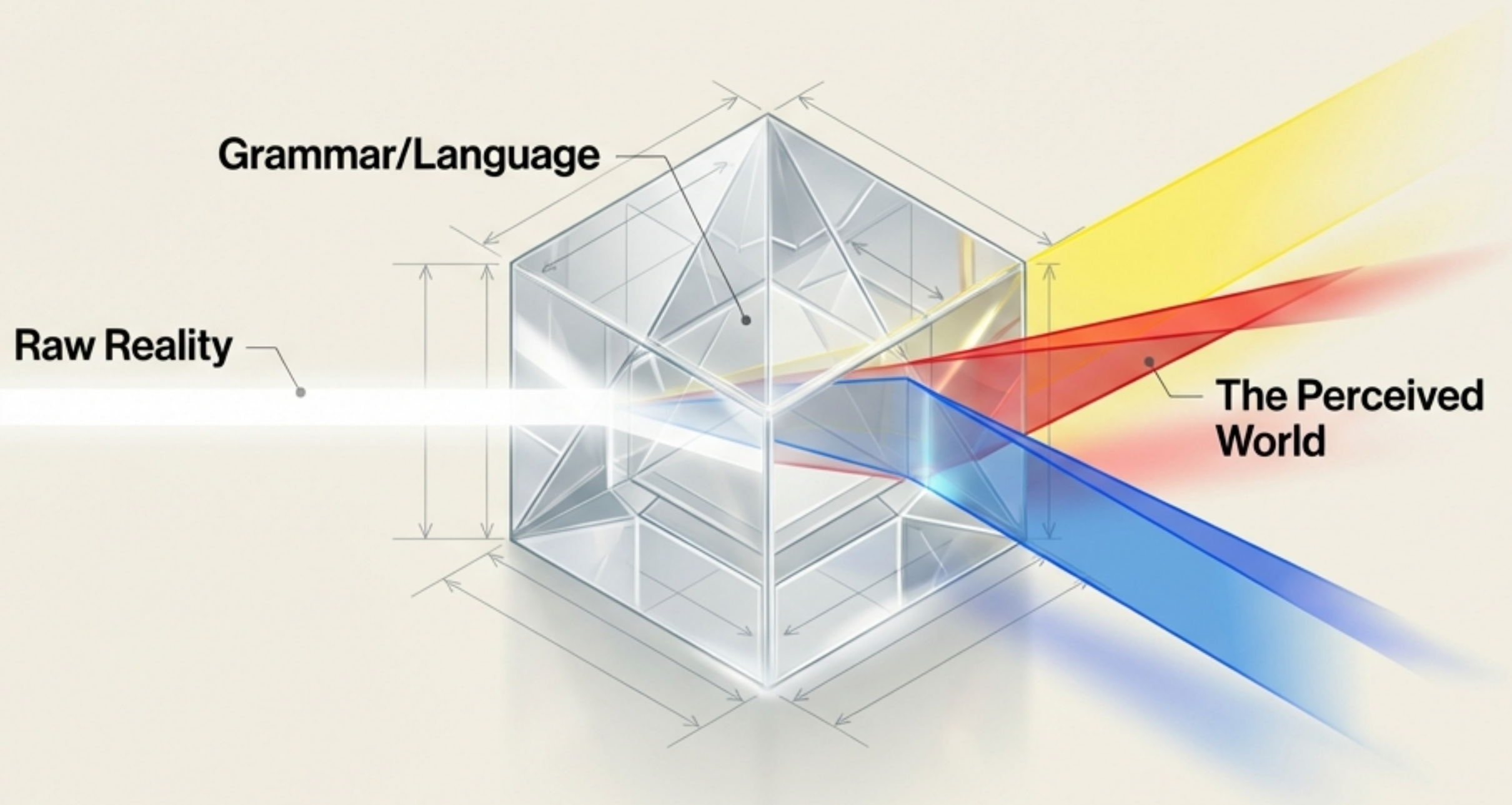
Already Rheomode

Aboriginal Languages, Quantum Physics,
and the Grammar of Belonging

A synthesis of David Bohm's Implicate
Order and Western Desert Cosmology.

The Architecture of Perception

Language is not a mirror. It is a mold.



David Bohm argued that grammatical structures actively shape how we organize and live our reality. When the software of language is fragmented, our world appears fragmented.

We do not just describe the world; we construct it with syntax.

The Crisis of Fragmentation

English privileges the Noun (static object) over the Verb (movement).

The Subject-Verb-Object structure creates an illusion of autonomous entities.



The man

Subject

hit

Verb

the ball

Object

“We have fragmented the world into bits and pieces and then wonder why we have problems everywhere.” — David Bohm

Searching for the Rheomode

Bohm's hypothesis for a language of flow.

Standard Mode	Rheomode
"I have a thought." (Possession/Static)	"Thinking is happening." (Process/Flow)

"Movement is taken as a primary notion, while apparently static things are relatively invariant states of continuing movement."

— David Bohm

The Answer Was Already Here

While Bohm attempted to invent a process language, the Western Desert Languages (WDL) of Central Australia have embodied these exact principles for thousands of years.

- Not just 'different' words, but a different source code.
- WDL are Process Grammars: linguistic systems where reality is spoken as movement.



Comparative Anatomy: Object vs. Process

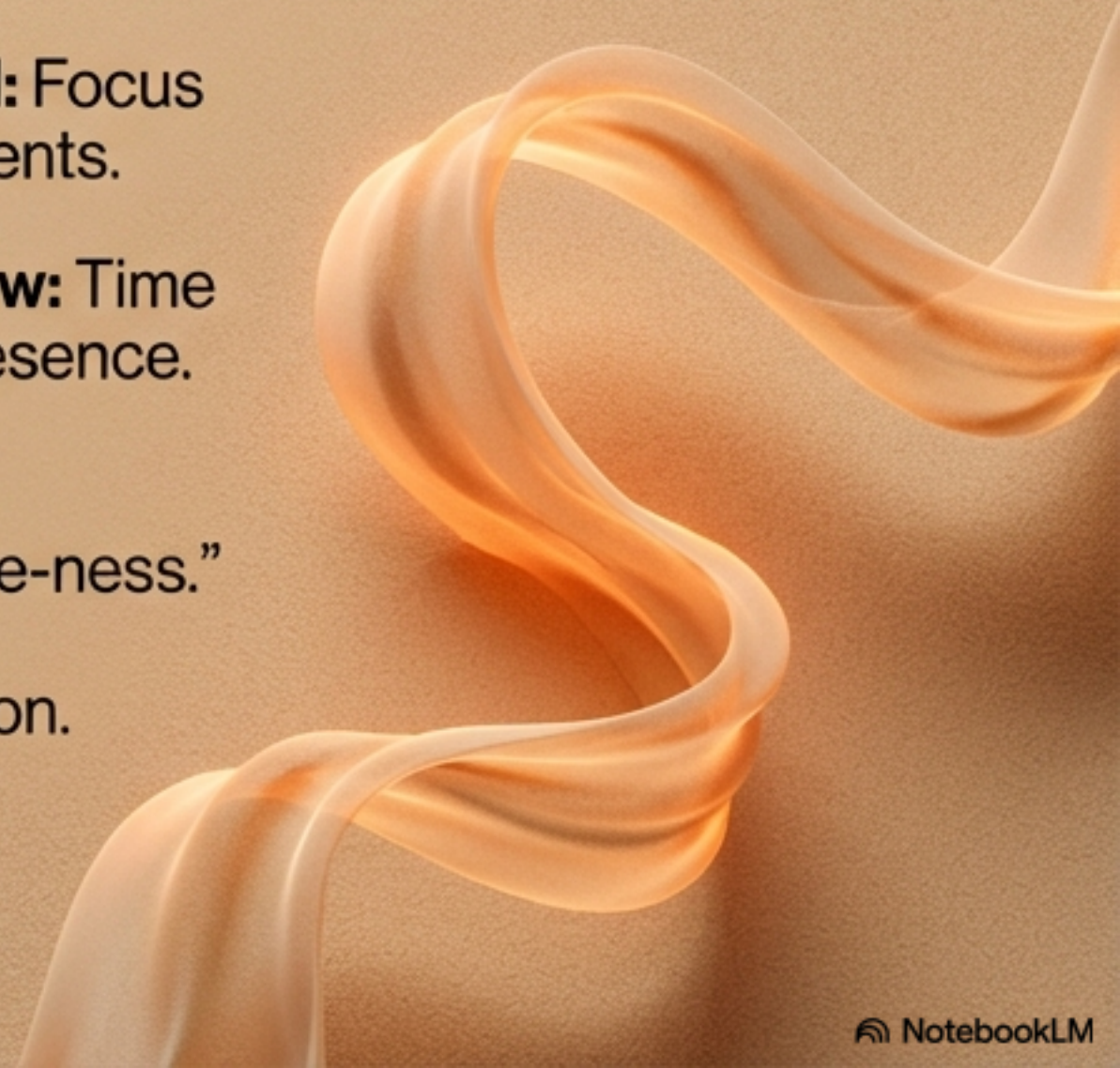
English / Indo-European



- **Noun-Heavy:** Reifies processes into things.
- **Linear Time:** Past, Present, Future.
- **Possession:** "My hand," "My land."
- Encodes Separation.

Western Desert Languages

- **Verb-Centered:** Focus on unfolding events.
- **Continuing-Now:** Time as unfolding presence.
- **Relational:** "The hand of-me-ness."
- Encodes Relation.



Grammar as Movement

Awakening
Becoming

Object
thiect
thing

In WDL, 'objects' are viewed merely as slow-moving processes. The language prioritizes Awakening and Becoming over Being.

***Verbs carry the core informational load.
Nouns are secondary and contextual.***

Distributed Agency & The End of Ego

English demands a Subject ("It is raining"). WDL allows events to unfold without a central, isolated agent.

Agency is distributed across the land, the context, and the people. "Events unfold" rather than "people do things."

"Phenomena arise from the movement of the whole." — David Bohm

Tjukurpa: The Source Code

Tjukurpa is not 'history' or 'dreamtime' in the past tense. It is the Continuing-Now. It is the law of relationship and co-emergence.



'In every moment we are connected to the truth of Tjukurpa because it is always now...' — Tjilpi Bob Randall

The Awakening

Cosmogenesis as Co-emergence



"From within this darkness... an idea awakened. This idea poked through the darkness causing a vibration, a sound, and light... each star and planet... could feel the vibration... This was because they too, awakened." — Tjilpi Bob Randall

Everything wakes up together.

Ngura: Land as Kin

Ngura (Country) is not land-as-object,
but land-as-relation. Identity emerges
from place, not from the self.

'Ngura determines our wholeness of belonging.'
— Bob Randall

Kanyini: The Ethics of Connection

Kanyini = Unconditional love + Responsibility.

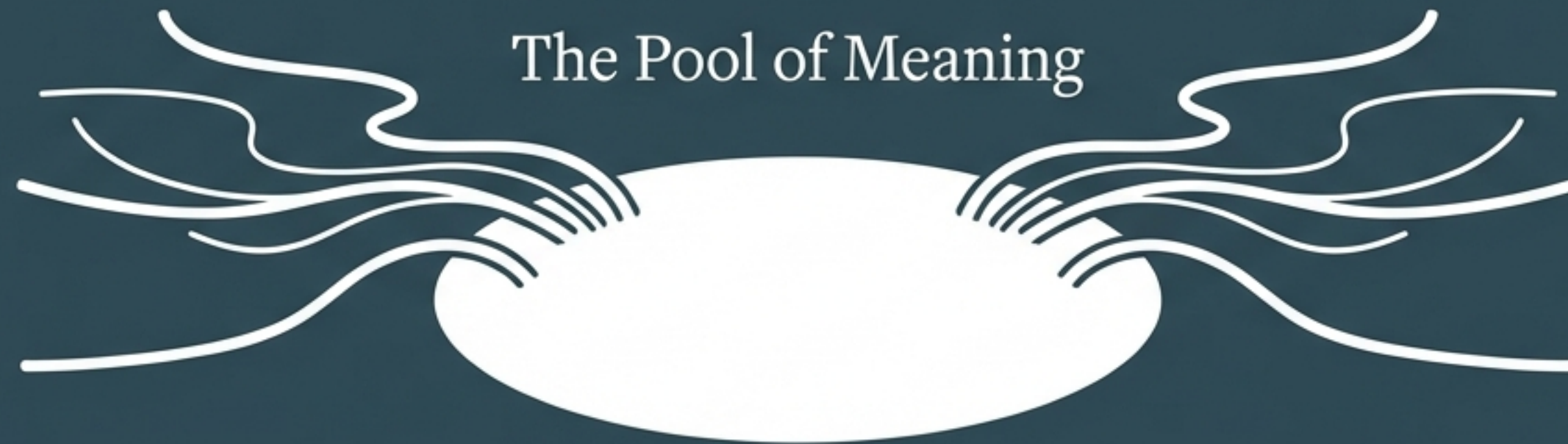
If separation is the illusion,
Kanyini is the responsibility.
It is the ethical counterpart
to the grammatical
structure of connection.



‘We hold Kanyini in our hearts and souls... it is enormous caring with no time or limit; it is eternal.’ — Tjilpi Bob Randall

Dialogue as Social Rheomode

Merging Bohmian Dialogue with Aboriginal Communicative Ethics.



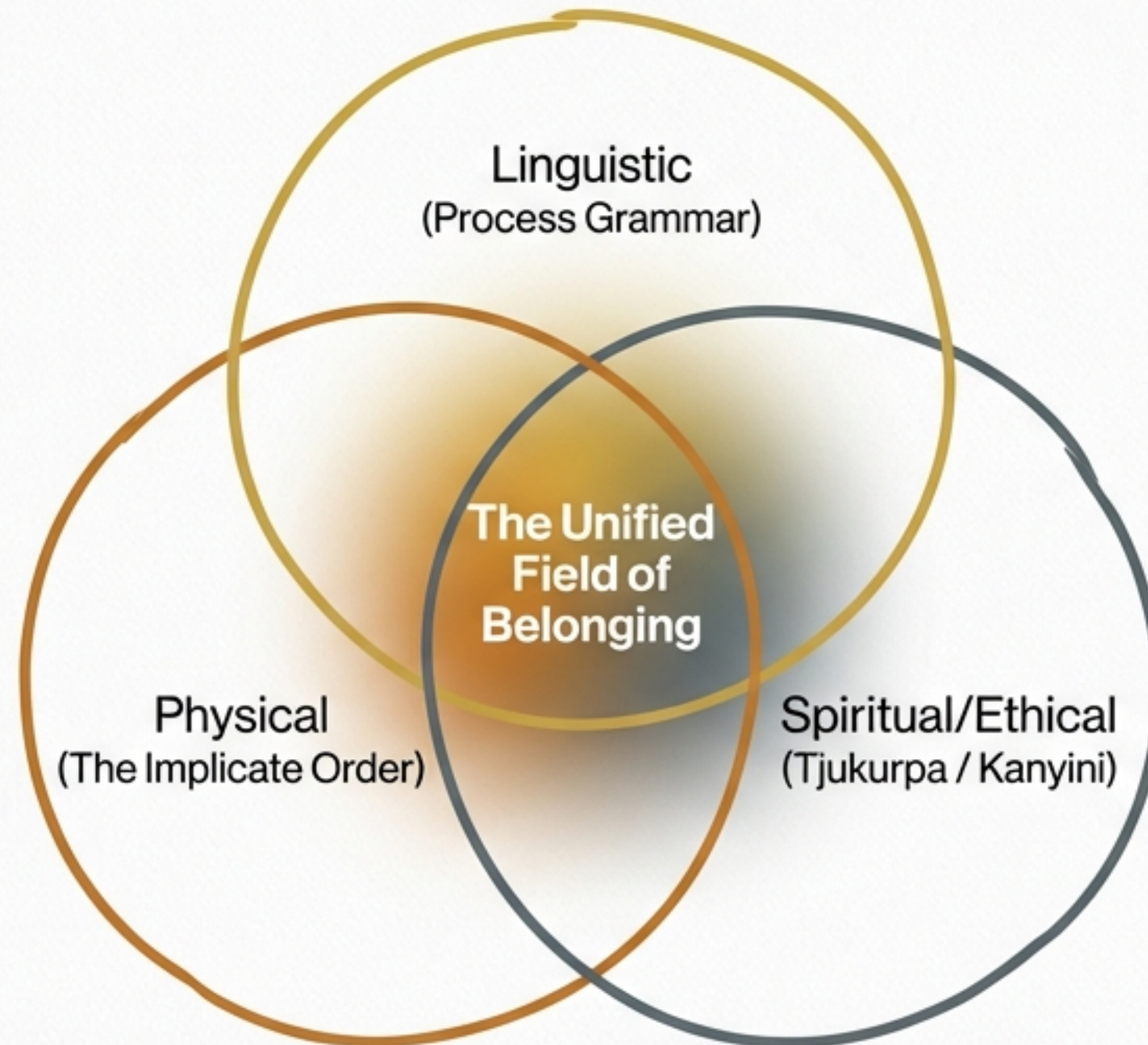
Suspension: Listening to the “whole thought process” without asserting opinion.

Deep Listening: Listening with the body and land to move from “Persuasion” to “Collective Mind.”

“When the streams merge in the pool, the flow of the collective mind begins.” — Unifying Principle

The Unified Field of Belonging

Language + Cosmology + Consciousness = A world of Belonging. A new interdisciplinary field where meaning, matter, and relation arise from the same living field.



A Science of Belonging

“We are all One Mind, One Family.”

— Tjilpi Bob Randall

Fragmentation is a habit of grammar, not a law of nature. The path to wholeness—the Rheomode—is already here, waiting to be spoken.