

Migration in Time

Knowledge is not an individual possession.
It is an ancestral relay.



The deeper question is not where
a life goes, but whether what
matters can continue.

Based on the work of Natalie Deane & Damien Lafont

THE SPATIAL VIEW

The Spatial Illusion

THE TEMPORAL VIEW



Movement across territory.



Movement through time.

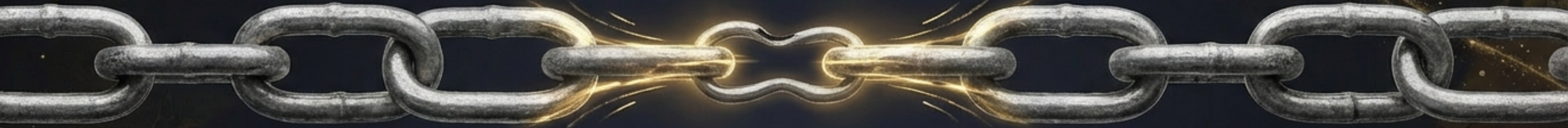
Migration is typically treated as bodies moving across territory—whales, eels, seeds, and people crossing borders. But this is only the surface mechanics of survival. Migration is fundamentally an ecology of survival in time. Lives do not "complete" a pattern; they carry it briefly and indispensably.

The Monarch Relay



The migration from Canada to Mexico is not completed by one individual. It unfolds across successive generations. These monarchs do not possess the map; they participate in a distributed directionality maintained through biological and epigenetic processes.

Structural Indispensability



Key Axiom: There is no greater role in the chain.

- The long-lived generation is not more important than the short-lived relay generation.
- Arrival is not privileged over preparation.
- Longevity is not privileged over brevity.

Survival is not the triumph of the exceptional, but the integrity of the chain.

Time is a Field, Not a Line

The Implicate Order:
Meaning does not reside in
separate objects but unfolds
from a deeper, enfolded
order.



The Blinking Now:
The present is not a
slice separating past and
future. It is a dynamic
zone of integration where
inheritance and
orientation collide.

“Migration does not follow time; it participates in it.”

Tjukurrpa: The Operational Ontology

Tjukurrpa (often mistranslated as 'Dreamtime') is a system of law, not a myth of origins. It is a continuously operative condition.



“It is our past, present, and future,
and it never changes.” — Bob Randall

Knowledge is not
passed down linearly; it
is re-entered relationally.

Knowledge is a Current

Mobile = Alive.

Knowledge stays alive only by circulating through relations.

Static = Dead.

If knowledge is possessed, it becomes inert.

The dominant model treats knowledge as a personal asset.
The relational model treats it as a migratory process. If it stops moving, it dies.

Kanyini: The Glue of the Relay

**LAND
(COUNTRY)**

KINSHIP

KNOWLEDGE

ANCESTORS

**FUTURE
GENERATIONS**

RESPONSIBILITY

RESPONSIBILITY

RESPONSIBILITY

RESPONSIBILITY

Kanyini: often translated as unconditional love, but functionally means Relational Obligation.

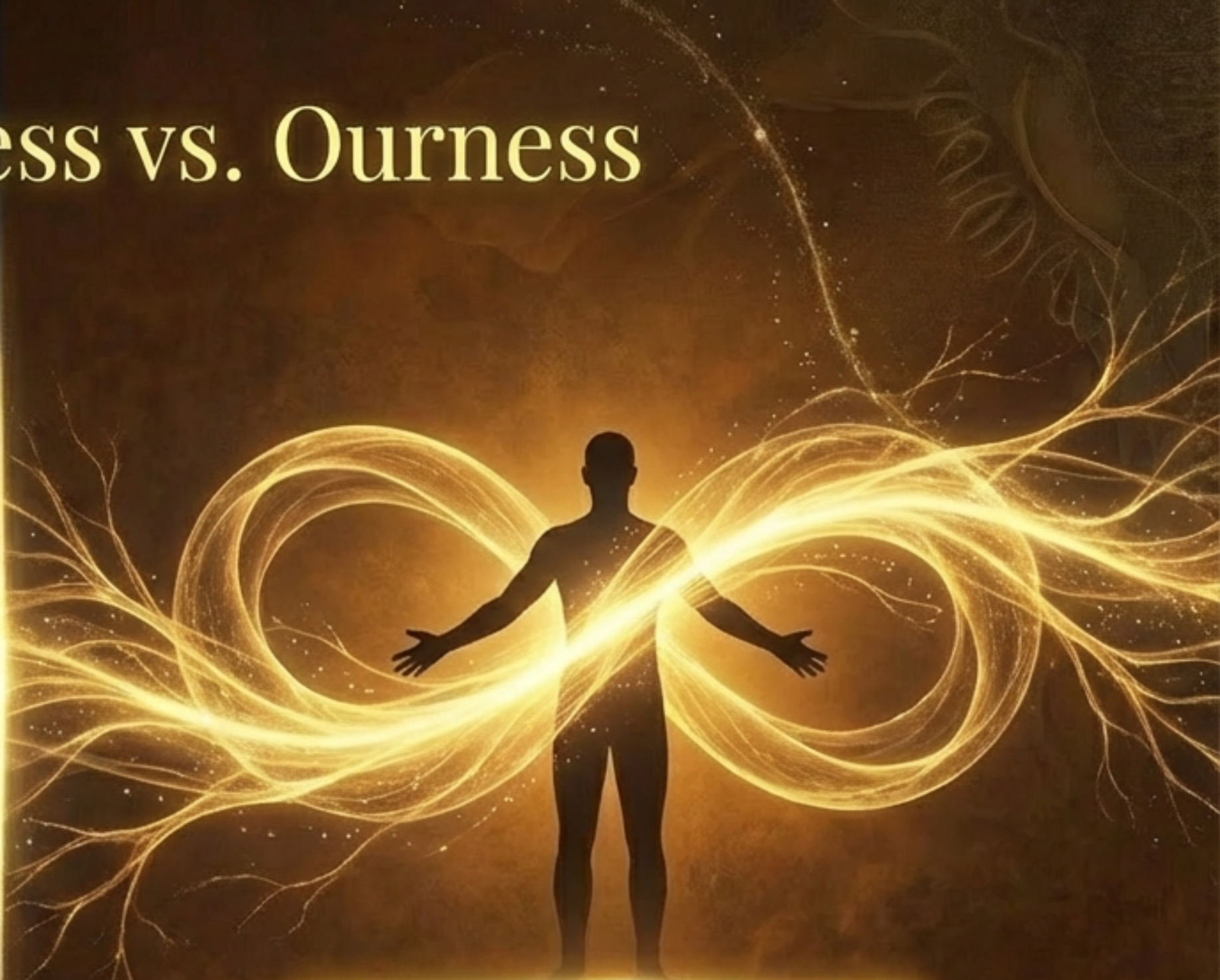
You cannot 'know' something in isolation.
Responsibility is the structural condition for the survival of knowledge.

The Critical Binary: Meness vs. Ourness



MENESS (Possession)

Meaning is enclosed within the individual.
Knowledge terminates when the life ends.
Result: Blockage.



OURNESS (Relay)

Life is fundamentally shared.
Knowledge is entrusted, not owned.
Individuals are nodes, not containers.
Result: Flow.

The Trap of the 'Self' Era

Diagnosis:

Contemporary culture prioritizes self-optimization, self-knowledge, and self-containment.

Consequence: What is gained in individual intensity is lost in continuity.

THE SELF

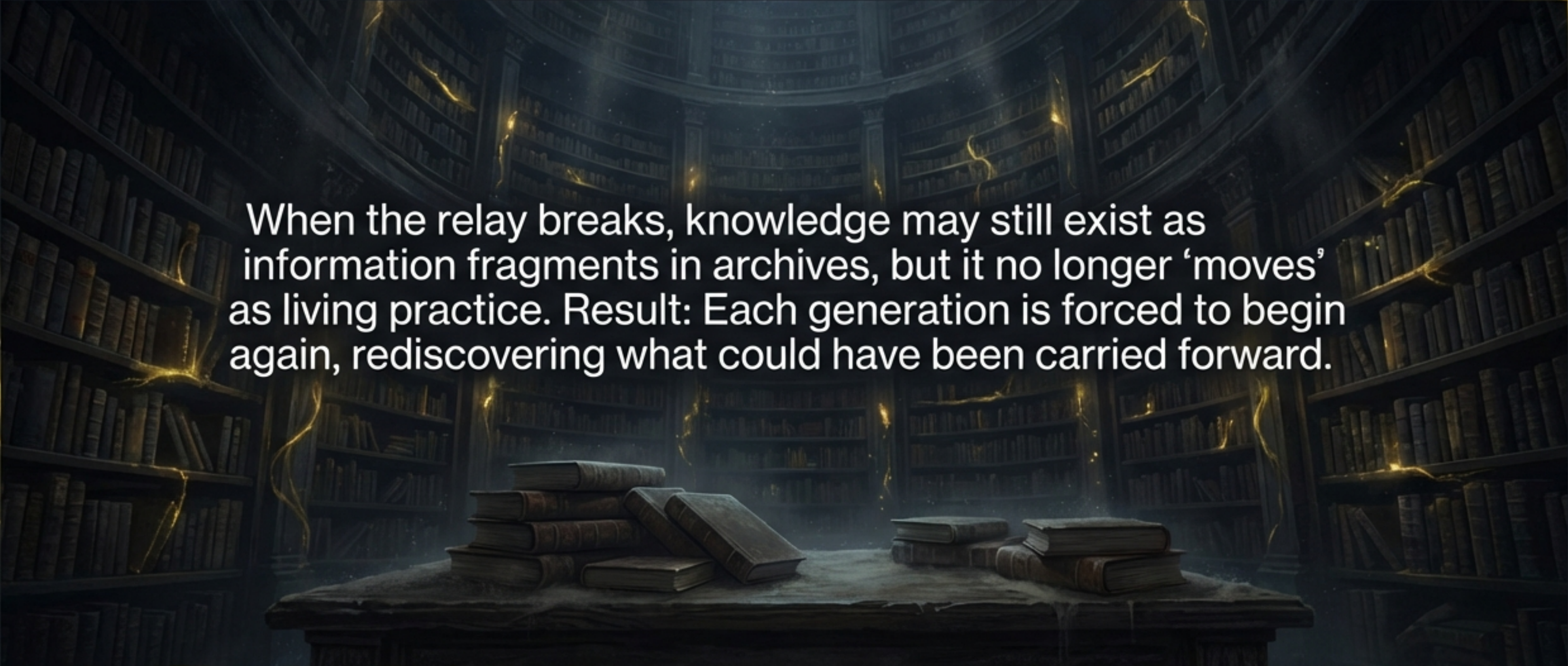
“Knowledge accumulates within the boundaries of the self, becoming structurally fragile. We are optimizing the runner, but dropping the baton.”

Consequence:

What is gained in individual intensity is lost in continuity.

Civilizational Amnesia

The loss of intergenerational alignment



When the relay breaks, knowledge may still exist as information fragments in archives, but it no longer ‘moves’ as living practice. Result: Each generation is forced to begin again, rediscovering what could have been carried forward.

Re-embedding the Self

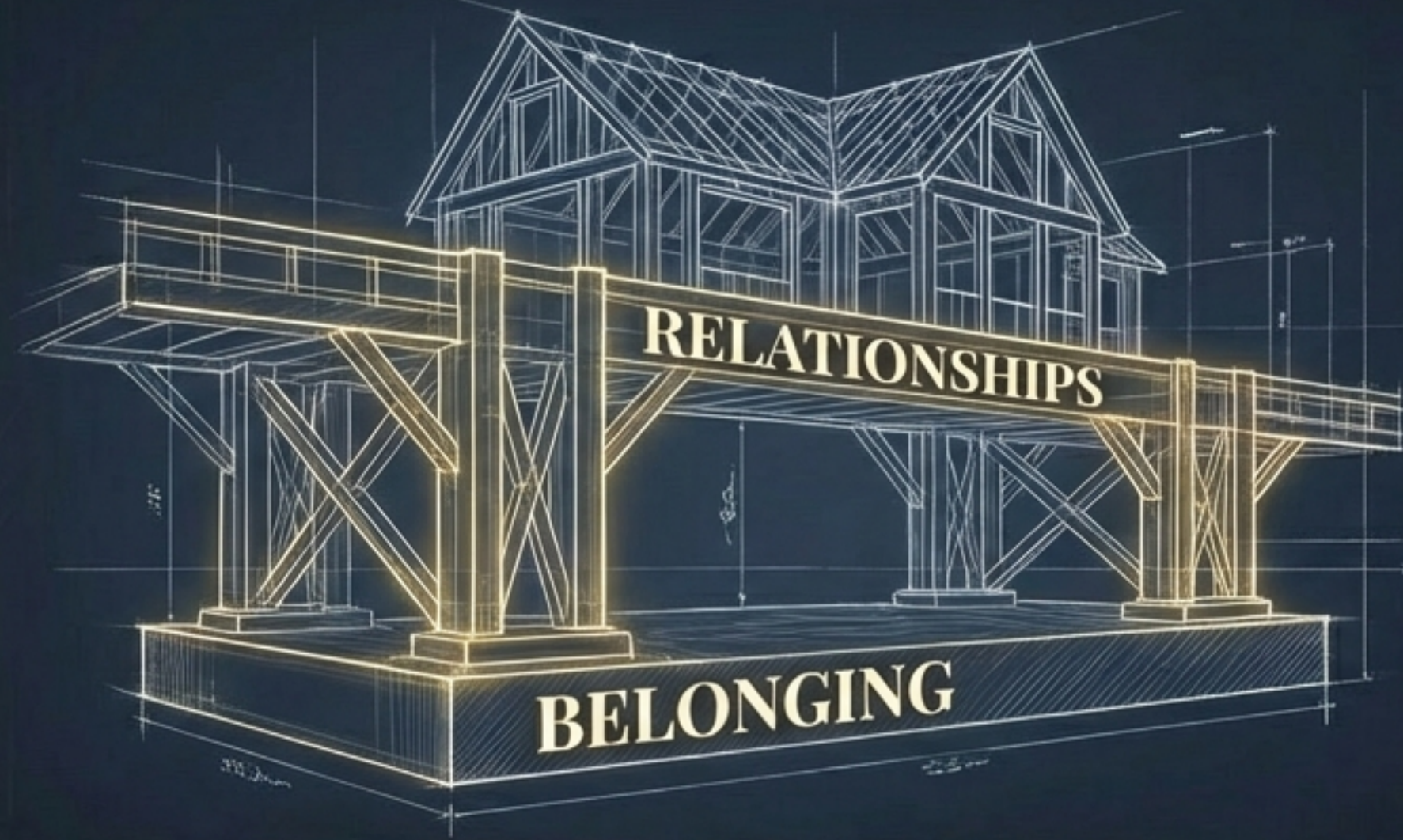


Shift: From individual achievement to collective continuity.

New Metric: Growth is measured by contribution to the chain, not optimization of the self.

The question changes from ‘What did I achieve?’
to ‘Will this remain alive when I am gone?’

Belonging as Infrastructure



Belonging is not a sentiment. It functions as Intergenerational Infrastructure.
It creates the relational field that allows knowledge to remain mobile.

Where belonging erodes, coherence collapses. Survival depends on
sustaining the relational conditions that allow coherence to persist.

Migration in Time



SURVIVAL
is the survival of
the pattern, not
the individual.



TIME
is a field of relations,
not a line of events.



KNOWLEDGE
lives only while it
moves.

WE
are not the owners of
meaning; we are its
temporary custodians.

Acknowledgments & Lineage

Honoring Bob Randall, Yankunytjatjara
Tjilpi, whose teachings on
teachings on Tjukurrpa and Kanyini
form the foundation of this work.

Acknowledging Barbara Randall for her
custodianship of these teachings.

*This work is written with respect for the cultural authority
from which these teachings arise.*

Deane & Lafont —
Migration in Time

Bohm — Wholeness
and the Implicate Order

Urquhart/Brower —
Monarch Migration

Meijer —
Toroidal Structure